

COMMENTS ON DIANETICS: THE ORIGINAL THESIS

A Comparative Analysis of the recent edition (2007) of DIANETICS: THE ORIGINAL THESIS and prior editions has been done by the IFA Research Team. There comments and full analysis is presented below:

Introduction.

"As an overall comment it can be said that this new edition of the book is very well presented, easy to read and understand and that it does contribute to improved conceptual understanding of the subject matter as claimed by David Miscavige. However, There are some deletions worthy of concern as noted below."

Three issues of Dianetics: The Original Thesis (DOT) were compared.

- 1 DOT 1. A copy that was taken from the internet with no publisher's data.
- 2 DOT 2. With copy right 1967-1970. Publisher: Scientology Publications Organization. Printed in UK by Garden City Press. The date of printing and the issue number is not included but should be approximately 1970.
- 3 DOT 3. The new 2007 release.

CONTENTS LISTS

TABLE 1

Chapter	DOT 1	DOT 2	DOT 3
1	PRIMARY AXIOMS	PRIMARY AXIOMS	PRIMARY AXIOMS
2	AN ANALOGY OF THE MIND	AN ANALOGY OF THE MIND	AN ANALOGY OF THE MIND
3	THE DYNAMICS	THE DYNAMICS	THE DYNAMICS
4	THE BASIC INDIVIDUAL	THE BASIC INDIVIDUAL	THE BASIC INDIVIDUAL
5	ABERRATIONS	ENGRAMS*	ENGRAMS
6	THE TONE SCALE	ABERRATIONS	ABERRATIONS
7	THE CHARACTER OF ENGRAMS	THE TONE SCALE	THE TONE SCALE
8	DRAMATIZATION	THE CHARACTER OF ENGRAMS	THE CHARACTER OF ENGRAMS
9	THE AUDITOR'S CODE	DRAMATIZATION	THE AUDITOR'S CODE
10	AUDITING	THE AUDITOR'S CODE	AUDITING
11	DIAGNOSIS	AUDITING	DIAGNOSIS
12	EXHAUSTION OF ENGRAMS	DIAGNOSIS	EXHAUSTION OF ENGRAMS
13	ENGRAM CHAINS	EXHAUSTION OF ENGRAMS	THE ANALYSER
14	PRENATAL, BIRTH AND INFANT	ENGRAM CHAINS	THE CLEAR

	ENGRAMS		
15	THE "LAWS" OF RETURNING	PRENATAL, BIRTH AND INFANT ENGRAMS	ENGRAM CHAINS
16	CASE HISTORIES	THE "LAWS" OF RETURNING	DRAMATIZATION
17		CASE HISTORIES	PRENATAL, BIRTH AND INFANT ENGRAMS
18			THE "LAWS" OF RETURNING
NOTE: 1). The chapter Case Histories is not included in the new 2007 DOT 3. 2). The chapter Engrams was added to the 1970 DOT 2 and included in DOT 3.. 3). The chapters "Analyzer" and "The Clear" were added to the new 2007 DOT 3.			

*See note under table 2.

STATISTICS

Word count

Due to the differences in page and font size it was decided to concentrate on the number of words contained in the text of each chapter. For the purpose of comparison any word(s) that does not form part of the actual textual content of the chapters was ignored. The text therefore includes all of the chapters and chapter titles but no words contained in page numbering, footnotes, quotes accompanying graphics, glossaries, advertisements etc.

TABLE 2

	CHAPTER	DOT 1		CHAPTER	DOT 3
1	PRIMARY AXIOMS	1778	1.	PRIMARY AXIOMS	1787
2	AN ANALOGY OF THE MIND	1311	2.	AN ANALOGY OF THE MIND	1418
3	THE DYNAMICS	891	3.	THE DYNAMICS	749
4	THE BASIC INDIVIDUAL*	527	4.	THE BASIC INDIVIDUAL	533
	[ENGRAMS]*	3473	5.	ENGRAMS	3440
5	ABERRATIONS	739	6.	ABERRATIONS	757
6	THE TONE SCALE	515	7.	THE TONE SCALE	579
7	THE CHARACTER OF ENGRAMS	2486	8.	THE CHARACTER OF ENGRAMS	2524
9	THE AUDITOR'S CODE	589	9.	THE AUDITOR'S CODE	1589

10	AUDITING	1316	10.	AUDITING	1178
11	DIAGNOSIS	2195	11.	DIAGNOSIS	2326
12	EXHAUSTION OF ENGRAMS	2146	12.	EXHAUSTION OF ENGRAMS	2326
			13.	THE ANALYSER	3245
			14.	THE CLEAR	1950
13	ENGRAM CHAINS	1086	15.	ENGRAM CHAINS	1153
8	DRAMATIZATION	1272	16.	DRAMATIZATION	1262
14	PRENATAL, BIRTH AND INFANT ENGRAMS	2023	17.	PRENATAL, BIRTH AND INFANT ENGRAMS	2178
15	THE “LAWS” OF RETURNING	2958	18.	THE “LAWS” OF RETURNING	2907
16	CASE HISTORIES	1126			

*The text of “The Basic Individual” and “Engrams” were combined under the heading The Basic individual in DOT 1. When separated the word counts compared as shown above.

As can be seen there is not a single chapter that was not changed to some degree with The Auditor’s Code leading with the highest number in word count change.

To comment on each change would result in a great number of commentary pages so a more detailed approach was taken with the definitions as these would more significantly impact upon understanding the content of the book.

GLOSSARIES

[Number of defined words](#)

[Differences between the glossaries of DOT 1 and DOT 3](#)

TABLE 3

Number of defined words

DOT 1	DOT 2	DOT 3
One glossary containing 28 words	One glossary containing 28 words	Two glossaries. 1) LRH glossary: 27 words. 2) Editor’s glossary: 697

		words.
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Differences between the glossaries of DOT 1 (Blue text) and DOT 3 (Red text)

[The LRH Glossary of DOT 3 was used]

TABLE 4

	WORD	DEFINITION	COMMENT
1	ABNORMAL DIANETICS	That branch of Dianetics which includes the axioms and processes of the science which treats the aberrated mind, including all techniques necessary to the alleviation or cure of such aberrations and establishing a Tone 4 in the individual. It does not embrace the study of those who are insane through anatomical deficiencies or through injury. These are a subject for research under Dynamic Dianetics.	Addition to 2007 glossary.
2	ANALYTICAL MIND	The residence of consciousness in the individual and the seat of his dynamics and basic personality. This is an analogical term. The analytical mind can be subdivided.	Addition to 2007 glossary in red.
3	BREAK ENGRAM	The secondary engram lock after the receipt of which the individual experienced a lowering of general tone to 2.5 or less and became therefore unable to cope with his environment.	Blue text (old definition) was replaced by red text (2007 edition.)
4	CLEAR	(1) <i>Dianetic Clear</i> : An individual who has been cleared of all engrams	All of the blue text (old definition) deleted in the new 2007 glossary.

		<p>and chains and who has achieved a general tone four; a Dianetic Case Completion; one who through Dianetic processing has become free of those things which make a person susceptible to, and “hold in place,” psychosomatic ills, and is a healthy, happy human being. In this book Clear means Dianetic Clear. (2) <i>Scientology Clear: A person who, having received all the processing gains from Dianetics to Grade VI (highest Scientology Release Grade), has then completed the Clearing Course at an Advanced Organization. A Scientology Clear has by definition the ability to be cause over mental matter, energy, space and time as regards the First Dynamic (ref. chapter <i>The Dynamics</i>, in this book).</i></p>	
5	CONFUSION	<p>The condition of an area of an engram or the condition of an engram chain. Instants of existence which are not properly aligned on the time track.</p>	<p>Additions to 2007 glossary in red.</p>
	CROSS- ENGRAM	<p>The severe engramic experience wherein two engram chains have met, causing a marked change in the life of the individual. This is an engram which is on the time track of each of two or more chains.</p>	<p>Addition to 2007 glossary in red.</p>

6	DIANETICIST	A skilled user An auditor of Dianetic therapy.	Blue text (old definition) was replaced by red text (2007 edition.)
7	DIANETICS	Means “through the soul” (from Greek <i>dia</i> . through, and <i>noes</i> , soul). It is the first fully precise science of the mind. The world before Dianetics had never known a precision mental science. Derived from the Greek word for thought, <i>dianoia</i> . A term employed to embrace the science of thought and including a family of sub-sciences by which the individual and collective activities of Mankind may be understood and predicted and bettered.	Blue text (old definition) was replaced by red text (2007 edition.)
8	DYNAMIC DIANETICS	The science of the basic drives dynamics of the individual and his basic personality. At this writing, the that branch of Dianetics most intensely under observation and research is this one. (See <i>Science of Survival</i> by L. Ron Hubbard.)	Blue text (old definition) was deleted and / or replaced by red text (2007 edition.)
9	ENGRAM LOCK	An engram, severe in its own right, succeeding a basic engram on any engram chain.	Addition to 2007 glossary.
10	PRECLEAR	Any individual receiving dianetic auditing entered upon Dianetic therapy for the purpose of being cleared; .anyone not yet Clear.	Blue text (old definition) was replaced by red text (2007 edition.)
11	PURPOSE	The survival route chosen	Blue text (old definition)

		<p>by an individual, a species or a unit of matter or energy in the accomplishment of its goal Dynamic. (Note: The purpose is specific and may be closely defined being a subdivision of one of the sub-dynamics. It has been tentatively established by investigation that an individual human being has established his purpose for life at the age of two years and that the actual purpose is not derived in any degree from engrams, but is only warped by them.)</p>	<p>was replaced by red text (2007 edition.)</p>
12	REACTIVE MIND	<p>That portion of the nervous system mind which contains reflexive or reactive data which does not clear through the analytical mind, but is subject to dramatization or aberrations aberration. It uses as a thought process the conception of identities: A equals A equals A. A=A=A. This is essentially the animal thinking mechanism.</p>	<p>Blue text (old definition) was replaced by red text (2007 edition.)</p>
13	RELEASE	<p>(1) <i>Dianetic Release</i>: A preclear in whom the majority of emotional stress has been deleted from the reactive mind. Has had large gains from Dianetics, is not yet a Dianetic Case Completion. (2) <i>Scientology Release</i>: A series of major levels of gain wherein Scientology</p>	<p>Definition not included in new glossary.</p>

		processing frees the person from the principal life difficulties or personal “blocks” stemming from the mind. Called Release Grades, each of these levels must be completed for one to be ready to undertake Scientology Clearing. Note: Release, in this book, refers to Dianetic Release.	
14	SCIENTOLOGY	The study of knowledge in its fullest sense, and applied religious philosophy that covers man’s relationship to the universe. Dianetics is the forerunner of Scientology. Dianetics was the ultimate development of the mind of human beings. Scientology is the road from there to total freedom.	Definition not included in new glossary
15	SOMATIC	The physiological counterpart of mental aberration. A somatic attends every aberration. This term is used in lieu of "physical pain" in auditing therapy, due to the high engramic value of the word "pain" and its failure to include in its meaning all painful perceptics.	Blue text (old definition) was replaced by red text (2007 edition.)
16	TIME TRACK	The memory record of an individual, motor or sensory, is precisely aligned in on moments of time. In a Clear, all such moments are available to the analytical mind. In an	Blue text (old definition) was replaced by or added to by the red text (2007 edition.)

		<p>aberration, areas of the time track are obscured, but the time track is considered to be in perfect condition, if partially and temporarily obscured. The existence of two time tracks is suspected--one sensory and one motor, the latter being more available to the dianeticist auditor in the form of somatics. The time track is precise, but as the analytical mind addresses it in the aberration it is apparently obliterated in part or tangled.</p>	
17	UNCONSCIOUSNESS	<p>A condition wherein the organism is discoordinated only in its analytical process and motor control direction. In the physio-animal section of the brain, a complete time track and a complete memory record of all perceptions for all moments of the organism's existence is available.</p> <p>A period of cessation of activity on the part of the analytical mind only. The reactive mind is active and is conscious in the majority of his being, in all degrees of life, no matter how nearly approaching death. (This is a condition of the total individual in death only.)</p>	Blue text (old definition) was replaced by red text (2007 edition.)

The definitions given in the table above is examined in more detail below by looking at the definitions that were added or deleted from DOT 3. The definitions that were amended mainly speak for themselves.

A. ABNORMAL DIANETICS [Table 4 row 1]

Definition

Abnormal Dianetics: That branch of Dianetics which includes the axioms and processes of the science which treats the aberrated mind, including all techniques necessary to the alleviation or cure of such aberrations and establishing a Tone 4 in the individual. It does not embrace the study of those who are insane through anatomical deficiencies or through injury. These are a subject for research under Dynamic Dianetics.*

*See [Dynamic Dianetics](#) below.

Neither the term “abnormal Dianetics” nor its definition appear in the text of DOT 1 or DOT 2. It was defined and introduced in the text of DOT 3 (2007 edition) and used in the following sentences:

Quote

1. But in reality, the *first* book of Dianetics is the one you now hold in your hands. Originally written for the medical community, on whose patients Ron had developed and tested his discoveries, it was titled *Abnormal Dianetics* for the fact that it revealed the single source of all abnormal and irrational behavior. [Foreword]
2. It is a purpose of Dianetics in general, and *Abnormal Dianetics* in particular, to pass Man across the abyss of irrational, solely reactive thought and enter him upon a new stage of constructive progression to the ultimate goal. [Chapter One]
3. It is not the purpose of *Abnormal Dianetics* to investigate or accurately reconstruct the *human mind*. The purpose of *Abnormal Dianetics* is to delete from the existing mind those physically painful experiences which have resulted in the aberration of the analytical mind, to erase from the body psychosomatic illnesses which are physical abnormalities and the physical manifestation of the aberration, and to restore in its entirety the proper working function of a mind not otherwise physically deranged. *Abnormal Dianetics* embraces the various physiological aspects of psychosomatic medicine, including the glandular balance or imbalance of the organism as influenced by painful physical experiences.

The measurement and increase of the dynamic is the practice and study of Dynamic Dianetics, which subject is not included in this manual. [From Chapter Two]

Definition

Dynamic Dianetics: The science of the basic dynamics of the individual and his basic personality. At this writing, that branch of Dianetics most intensely under observation and research is this one.

Comment: 1. Although the definition of Dynamic Dianetics appeared in the glossaries of DOT 1 and DOT 2 this term was not used in the text of those editions of DOT.

2. In the definition of abnormal Dianetics it is stated that abnormal Dianetics: “(It) does not embrace the study of those who are insane through anatomical deficiencies or through injury. These are a subject for research under Dynamic Dianetics”.

Comment: It is clear that Dynamic Dianetics is a term that embraces all of the branches of Dianetics including Child Dianetics, Educational Dianetics, Judicial Dianetics, Political Dianetics, Military Dianetics, Abnormal Dianetics et al, because the dynamic referred to in its title translates to SURVIVE as can be seen in the second paragraph quoted below.

Quote

The initial adjustments of the individual are included in Child Dianetics and Educational Dianetics. Surgical and medical procedures as they affect the mind are covered in Medical Dianetics, which is briefly touched upon in this manual. Judicial Dianetics, Political Dianetics and Military Dianetics are elsewhere touched upon or allocated for study. Dianetics as a family of sciences proceeds, however, from the axioms cursorily touched upon in the last chapter and is uniformly governed by the principles of the behavior of the human mind as enhanced by the techniques of **Abnormal Dianetics**.

All human activity proceeds primarily *from* the impulses covered in the primary science, Dynamic Dianetics, which deals as above with the basic dynamic, its measurement and enhancement. The existence and variability of this dynamic are not primarily a subject for Abnormal Dianetics, but must be considered as the only primary thrust in obedience to which the mind and body react.

When the individual is acting contrary to the survival of himself, his group, progeny, race, Mankind or life, he can be considered to be unintelligent, uninformed or aberrated. *Every single instance of aberrated conduct threatening the general goal of the individual, as outlined in the last chapter, can be proven to have a source which will specifically be found to be a painful experience containing data not available to the analytical mind.* Every single instance and facet of aberrated conduct has its exact causation in the physically painful error which has been introduced during a moment of absence of the analytical power.

Abnormal Dianetics consists of discovering the aberration in the individual, finding the physically painful experience which corresponds to it and deleting the perceptic content of that experience from the body and mind. [Chapter Two: continued from above].

COMMENT

The introduction and explanation of the relationship of abnormal Dianetics, including the relationship of all of the other branches of Dianetics, to Dynamic Dianetics enhances understanding the global concept of Dianetics and is an improvement on the earlier editions of DOT.

B. ENGRAM LOCK [Table 4 row 9]

Definition

Engram Lock: An engram, severe in its own right, succeeding a basic engram on any engram chain.

This concept was not defined nor used in the texts of DOT 1 and DOT 2. It is introduced in DOT 3 and used in the following paragraphs:

Quote

1. There are several general *types of engrams*. It must be understood that the mind possesses a *time track* of one sort or another and that this track is a specific thing. The time track of an individual will include all those things available to his analytical mind, but the data which he can easily contact along his time track is definitely not engramic even if it possesses an emotional charge. Everything on this track will be rational or justified experience. It will not include engrams. It will not include engrams. It may include locks or even *engram locks-which* is to say that it may include moments of mental anguish or antagonism and may even include instants of unconsciousness which have some slight engramic value and which are locks on some engram. [The character of engrams]
2. The auditor should continue to suspect prenatals so long as he cannot get later engrams easily into Tone 4. Once an engram chain has been lifted at its end nearest to conception, the preclear should begin to clear relatively automatically, aided but little by the auditor. The clear should be in terms of laughter, at its optimum. This laughter is the reversing of charges, residual in the locks and engram locks, which depended for their fear content or antagonistic content upon the basic engrams. [Diagnosis]
3. Once the basic engram has been reached and brought into Tone 4, it will disappear. The next engram on the chain will be located and rather easily brought into Tone 4. If one is accidentally skipped, the third in line will be found to hold or sag. The intermediate must then be located and brought into a Tone 4. In such a way, the engram chain will gradually come up into a complete Tone 4. At this time, it will begin to automatically clear the locks, the merely mentally painful incidents in the person's life. These will clear without any attention from the auditor. While these are clearing, the auditor must concern himself with engram locks. These would be engrams on their own if they had not had precursors. They therefore do not relieve after the removal of the basic, but must be located as themselves. These in turn will start a chain of releasing locks, which again need no attention. There may be entirely distinct engram chains in the reactive mind which are not appended in any way to the original basic engram. [Exhaustion of Engrams]

4. While the fate of society belongs definitely in Social and Political Dianetics, the auditor is interested in the fact that he can take the prenatal and birth content of the engrams of his preclear and run them to discover post -birth locks and engram locks. The mother will normally have used much the same data whenever the troubles of the child impinged upon her reactive mind. This, of course, accounts for the locks. [Exhaustion of Engrams]
5. When the engrams have been exhausted from the reactive mind, all the locks and even some engram locks in the memory banks (and, of course, the analytical mind) vanish, since these depended for their existence upon the charge furnished by the engram, whether bypassed into the memory bank or existing as observation. [The Analyzer]
6. The auditor should clearly understand certain working principles and definitions. By an *engram* is meant a moment of unconsciousness accompanied by physical pain and conceived antagonism. There are two classes of engrams. One is the *basic engram*, which is the earliest engram on an engram chain. The other is the *engram lock*, which is an engram of the same character and kind on the same dynamic as the basic engram of the chain. An *engram chain* is, then, composed of a basic engram and a series of engram locks. Engram chains also contain ordinary *locks*, which are instances of mental anguish more or less known to the analytical mind. [Engram Chains]
7. Almost any engram on an engram chain can be exhausted. But if it is an engram lock and not a basic engram, it will recede and vanish, at times, but will rise in part again when the basic engram has been reached and the preclear is brought forward into its area. [Engram Chains]
8. An engram lock is subject to sag, which is to say that it may be brought to the 2.0 tone, but after a certain length of time has elapsed (from one to two days) it will be found to have sagged and to be, for instance, in a 1.1 tone. It can be successively lifted until it is apparently in a 3.0 tone, at which point much of its content will disappear. This is an *alleviation*.

Any engram chain can be alleviated to some degree without reaching the basic. But when the basic has been reached, the basic itself and subsequent engram locks can be brought rapidly to Tone 4, providing no engram locks are skipped on the return up the time track. [Engram Chains]
9. Post-battle neurasthenia is almost always traceable to the receipt of a cross-engram. This must, of course, be an engram in its own right as well as an engram lock on more than one chain. It is conceivable that an engram lock may be so severe that it "breaks" the individual even if it lies on only one engram chain. [Engram Chains]

COMMENT

The concept of engram locks extends understanding of engrams and their composition in engram chains as can be seen in quote 6 above.

[The use of the word alleviation in quote 8 is interesting].

C. RELEASE [Table 4 row 13]

Definition

RELEASE - (1) *Dianetic Release*: A preclear in whom the majority of emotional stress has been deleted from the reactive mind. Has had large gains from Dianetics, is not yet a Dianetic Case Completion. (2) *Scientology Release*: A series of major levels of gain wherein Scientology processing frees the person from the principal life difficulties or personal “blocks” stemming from the mind. Called Release Grades, each of these levels must be completed for one to be ready to undertake Scientology Clearing. Note: Release, in this book*, refers to Dianetic Release. [*DOT 1 and DOT 2.]

Definition

CLEAR-(1) *Dianetic Clear*: An individual who has been cleared of all engrams and chains and who has achieved a general tone four; a Dianetic Case Completion; one who through Dianetic processing has become free of those things which make a person susceptible to, and “hold in place,” psychosomatic ills, and is a healthy, happy human being. In this book Clear means Dianetic Clear. (2) *Scientology Clear*: A person who, having received all the processing gains from Dianetics to Grade VI (highest *Scientology Release Grade*), has then completed the Clearing Course at an Advanced Organization. A *Scientology Clear* has by definition the ability to be cause over mental matter, energy, space and time as regards the First Dynamic (ref. chapter *The Dynamics*, in this book*). [*DOT 1 and DOT 2].

Examples of the use of release as a noun and as a verb:

Noun

1. It will be found that a preclear with a large and active reactive mind does not dream to any great extent in normal sleep but that a **release** may dream pleasantly and consistently.
2. (It can be remarked that a **Release** or Clear will ordinarily order or change his environment.)

In DOT 3 this sentence was replaced with: “(although it can be remarked that a Clear will ordinarily order or change his environment until he has rehabilitated himself).” (?)

3. It explains at once insanity and also the remarkable mental facility of a cleared or **released** individual.
4. As would be delineated by Child Dianetics, the best way to guarantee a sane child is to provide it with cleared or **released** parents.
5. While the **release** cannot and will not pick up his old engrams from the spouse in whom he has implanted them, he will, nevertheless, find his life made unbearable by the mere existence of a spouse that he himself may have aberrated.
6. This engramic data may have slumbered for years before it became violently restimulated and may indeed never have been awakened. It must be removed, however, before a **release** can be obtained.
7. The auditor will find himself dealing mainly with prenatal, birth, and infant life. The cases are very rare which have many important basics in childhood or adult life. These last periods contain mainly other engrams which, though they must be addressed to create

the **release**, should not engage much initial attention on the part of the dianeticist. Most of the experiences of mental anguish in childhood and adult life are founded on very early engrams and are locks which are almost self-removing.

8. The following case histories have been selected at random. Due to lack of time, these case histories are **Releases**, not Clears. The Releases have been fully diagnosed and researched.

Verb

1. The **release** of the post-hypnotic suggestion into the analytical mind brings about rational thought.
2. The auditor should continue to suspect prenatals as long as he cannot get later engrams easily into tone four. Once an engramic chain has been lifted at its end nearest to conception, the preclear should begin to **release** relatively automatically, aided but little by the auditor.
3. At this time the locks, the merely mentally painful incidents in the person's life, will begin to **release** automatically.
4. In order to **release** an engram chain it is vital and absolutely necessary to discover the basic of that chain.
5. This must be **released** as soon as possible after auditing is begun on the preclear.
6. These periods of unconsciousness must be penetrated and will quite ordinarily release slowly.
7. If the auditor **releases** his dynamics *against* the analytical mind of the preclear, which is to say, the person of the preclear. While an attempt is being made to reach an engram (in violation of the auditor's code, or with some erroneous idea that the whole person of the preclear is confronting him) he will receive in return all the fury of the engramic surcharge.
8. Birth was discovered immediately but would not satisfactorily **release**.
9. No locks were found to need attention and only one half hour of his war experience failed to **release**, that being a new basic.

COMMENT

The concept of release, that is "keyed out" (engrams), forms part of the early Lower Bridge and remains the objective of Life Repair. As late as 1979 New Era Dianetics (NED) followed on Life Repair *before* doing the grades. With NED moved to be done *after* the grades the state of release (*noun*) is relegated to its original bridge position before NED was released. So, today, the concept of release is as valid as ever it was. To remove the use of this term from Dianetics lowers conceptual understanding of the global concept of Dianetics and contradicts DM's statement that the new DOT enhances conceptual understanding of Dianetics. In this respect it does not.

D. SCIENTOLOGY [Table 4 row 14]

Definition

SCIENTOLOGY - The study of knowledge in its fullest sense, and applied religious philosophy that covers man's relationship to the universe. Dianetics is the forerunner of **Scientology**. Dianetics was the ultimate development of the mind of human beings. **Scientology** is the road from there to total freedom.

As used in DOT 1 and DOT 2 [Its only use other than in the definition of Scientology]

I. *THE DYNAMIC OF SELF* consists of the dynamic thrust to survive as an individual, to obtain pleasure as an individual, and to avoid pain. It covers the general field of food, clothing and shelter, personal ambition, and general individual purpose.

II. *THE DYNAMIC OF SEX* embraces the procreation of progeny, the care of that progeny, and the securing for that progeny of better survival conditions and abilities in the future.

III. *THE DYNAMIC OF GROUP* embraces the various units of the species man, such as the association, the military company, the people in the surrounding countryside, the nation.⁸ and the race. It is characterized by activity on the part of the individual to obtain and maintain the survival of the group of which he is a part.

IV. *THE MANKIND DYNAMIC* embraces the survival of the species.

Note: The first four dynamics belong to Dianetics. The upper four, introduced late 1950, complete the full eight dynamics of **Scientology**.

V. *THE DYNAMIC OF LIFE* is the urge of the individual to survive for life and for life to survive for itself.

VI. *THE PHYSICAL UNIVERSE DYNAMIC* is the drive of the individual to enhance the survival of all matter, energy, time and space.

VII. *THE THOUGHT DYNAMIC* concerns the urge of the individual to survive as thought.

VIII. *THE DYNAMIC OF UNIVERSAL THOUGHT* is the urge of the individual to survive for the Creator.

COMMENT

It can be correctly argued that Scientology per se does not form part of Dianetics and therefore should not feature in DOT. Therefore removing the definition from DOT 3 could be more politically correct.

DOT 1 and DOT 2 are, however, the only books in which a glimpse is given of LRH's initial expansion of the dynamics to include the upper dynamics. The very first published* upper dynamics were limited to 3 with the seventh dynamic being THOUGHT. *Explorer Magazine.

The thought dynamic was later (late 1950) expanded to include THOUGHT and UNIVERSAL THOUGHT as recorded in DOT 1 and DOT 2. The seventh and eighth dynamics eventually became 7 Spirit and 8 the God dynamic. [Notice that thought and static is defined in the same terms].

This data regarding the role that thought plays in Scientology becomes crucial in understanding Scientology axiom 35. THE ULTIMATE TRUTH IS A STATIC* and its relationship and the role that, especially, *thought*, plays in the concepts of POSTULATE, CREATE, UNIVERSE and MENTAL IMAGE PICTURE. [If this statement requires more detailed description please contact me back channel because it digresses from the topic of reviewing DOT]. * Ref Axioms and Logics.
